

Dear .....

## Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name GLEN L. TURNBOW  
Address RIVERSIDE TERRACE PARK CITY

1. Date of Induction NOV. 11, 1941
2. Branch of Service NAVY
3. Training Stations and Dates SAN DIEGO  
NOV. 11, 1941 - DEC. 9, 1941

4. Date of Embarkation DEC. 14, 1941
5. Theatre of operation PACIFIC  
List engagements ALL ENGAGEMENTS  
IN SOUTH WEST PACIFIC
6. Medals earned PRESIDENTIAL UNIT CITATION
7. Date returned to U. S. SEPT. 20, 1945
8. Discharge Station SHOREMAKER CALIF.
9. Date of Discharge SEPT. 27, 1945
10. Rank BOATSWAIN. MATE 3c
11. Total Months Served 46
12. Present Occupation MINER

REMARKS — Experiences, and other data not covered by  
questionnaire:

SARAH NUOVA TURNBOW, WIFE  
GLEN TURNBOW JR. SON VIOLET MARGARET  
GUANITA V KERRY, TURNBOW  
PAUGHTERS.

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK



In Charge of Publication

### American Legion and Auxiliary

Dear

# The American Legion Lookout Post No. 33 Of

is sponsoring a Historical Service Record of Research County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below for American Legion Headquarters. All pictures will be returned. All Gold Star sons will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

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Name

Address

1. Date of Induction

2. Branch of Service

3. Training Stations and Dates

4. Date of Discharge

5. Theater of Operation

6. List of Organizations

7. Medal earned

8. Date returned to U.S.

9. Discharge Station

10. Date of Discharge

11. Total Months Served

12. Remarks (Optional)

EXTRA: Expenses and other data not covered by

questionnaire

Include Parents, Wife and Children's Names

If your family had more than one to serve, copy down on sheet of paper. If any names are not known, leave blank.

This book will sell for \$2.00. It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be refunded. (Check below)



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American Legion and Auxiliary